

RANCH ROAD P-07-38 PERFORMANCE BASED CLUSTER PLAT LPF-19-00002 A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M., KITTITAS COUNTY, WASHINGTON 04/08/2019 03:01:12 PM V: 13 P: 19 20
518 00 ENCOPPASS
FILLIAS COUNTY Additor L=584.97' R=2275.00'— Δ=14°43'57" 4/1/2019 INDEX LOCATION SEC. 28 T. 20 N.R. 17 E.W.M 3 0.62 AC. 1.59 AC. 6 2.39 AC. AUDITOR'S CERTIFICATE 2019 04080044 FILED FOR RECORD THIS BY DAY OF APPLU20 AT 6:01 PM. IN BOCK 13 OF Plats AT PAGE 19 AT THE REQUEST OF 5 2.56 AC. DUSTIN L. PIERCE SURVEYOR'S NAME JERALD V. PETTIT County Auditor Theputy County Auditor TRACT A Western Washington Division [65 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph. (425) 392-0250 • Fax: (425) 391-3055 Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419 L=330:84' --R=715.00' RANCH ROAD PERFORMANCE BASED CLUSTER PLAT
PREPARED FOR
CLE ELUM PINES WEST LLC
A PORTION OF THENE 1/4 OF SECTION 28,
TOWNSHIP 20 NORTH, RANGE 17EAST, W.M. S 88°41'29" E 512.90' Δ=26°30'40" L=265.23' R=303.00'— Δ=50°09'14" KITTITAS COUNTY DWN BY WASHINGTO D.L.P./G.W. 04/2019 07132 SHEET CHKD BY D.L.P. 1" = 100' 2 OF 5

RANCH ROAD P-07-38 PERFORMANCE BASED CLUSTER PLAT LPF-19-00002 A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M., KITTITAS COUNTY, WASHINGTON L=305.69' R=2890.00'-Δ=6°03'38" S 88°33'16" E 13 2.22 AC. INDEX LOCATION 4/1/2019 SEC. 28 T. 20 N.R. 17 E. W.M. 11 1.97 AC. 10 1.97 AC. AUDITOR'S CERTIFICATE 201914080044 9 1.99 AC. 4 1.75 AC. FILED FOR RECORD THIS BY DAY OF THRUIL 20 19 AT 3:01 PM. IN BOOK 13 OF Plats AT PAGE 20 AT THE REQUEST OF DUSTIN L. PIERCE SURVEYOR'S NAME 8 2.24 AC. Deputy County Auditor JERALD V. PETTIT County Auditor L=727.92' --R=785.00' Δ=53°07'48" Western Washington Division
165 NE Juniper Street, Stc. 201 *Issaquah, WA 98027 * Ph: (425) 392-0250 * Fix: (425) 391-3055 7 2.28 AC. Eastern Washington Division 407 Swiftwaler Blvd. • Cle Elim, WA 98922 • Ph. (509) 674-7433 • Fax: (509) 674-7419 RANCH ROAD PERFORMANCE BASED CLUSTER PLAT
PREPARED FOR
CLE ELUM PRIES WEST LC
A PORTION OF THE NE 1/4 OF SECTION 28,
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.
WASHINGTON
DWN BY
DATE
JOB NO. 6 2.39 AC. D.L.P./G.W. 04/2019 07132 SCALE SHEET D.L.P. 1" = 100' OF 5

PROPERTY OWNERS:

CLE EIUM PINES WEST LLC PO BOK 808 CLE EIUM, WA 98922

JAMES K. SCHULER PO BOX 808 CLE ELUM, WA 98922

PROPERTY INFORMATION:

PARCEL NO'S.: 075535, 17012, 17014, 17015, 17018 & 17021

MAP NO'S.: 20-17-28052-0001, 20-17-28052-0002, 20-17-28052-0003, 20-17-28052-0004, 20-17-28053-0003 & 20-17-28053-0004

AREA: 30.40 TOTAL

LOTS:14

TRACTS: 1

WATER SOURCE: CLASS A WATER SYSTEM

SEWER SOURCE: COMMUNITY SEPTIC SYSTEM

ZONE:AG-20

APPROVALS

CERTIFICATE OF COUNTY ROAD ENGINEER

EXAMNED AND APPROVED THIS ETH DAY OF A PRUL., A.D., 2019.

CERTIFICATE OF COUNTY PLANNING OFFICIAL

I HEREBY CERTIFY THAT THE "RANCH ROAD PERFORMANCE BASED CLUSTER PLAT" HAS BEEN EXAMINED BY ME

DATED THIS 4 DAY OF April A.D., 2019.

KITTI'AS COUNTY COMMUNITY SERVICES DIRECTOR DATE Planning Official

CERTIFICATE OF COUNTY TREASURER

HEREBY CERTIES THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

CERTIFICATE OF COUNTY HEALTH SANITARIAN

I HEREBY CERTIFY THAT THE TRANCH ROAD PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND IFIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL

CERTIFICATE OF COUNTY ASSESSOR

I HER:BY CERTIFY THAT THE "RANCH ROAD PERFORMANCE BASED CLUSTER PLAT" HAS BEEN EXAMINED BY ME AND IFIND THE PROPERTY TO BE IN ACCEPTABLE CONDITION FOR PLATTING.

DATED THIS 5 DAY OF April

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

CLERK OF THE BOARD

EXAMNED AND APPROVED THIS 8th DAY OF OUPLI

BOARD OF COUNTY COMMISSIONERS KITTIAS COUNTY, WASHINGTON

RANCH ROAD

PERFORMANCE BASED CLUSTER PLAT

A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., F. 17 E., W.M., KITTITAS COUNTY, WASHINGTON

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72156-46305948:

LOT 3, OF HASKELL SHORT PLAT AMENDMENT, KITTITAS COUNTY SHORT PLAT NO. 03-39, AS RECORDED JULY 19, 2004, IN BOOK GOF SHORT PLATS, PAGES 171 THROUGH 174, UNDER ALDITORS FILE NO. 200407190004, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEINGA PORTITION OF THE BLATT HALF OF THE NORTHEAST COUNTERS OF THE STAT HALF STATE OF THE STAT HALF OF THE NORTHEAST COUNTERS OF THE STATE OF THE NORTHEAST COUNTERS OF

LOTS 1,2 AND 4 OF HASKELL SHORT FLAT AMENDMENT, KITTINS COUNTY SHORT FLAT NO. 03-39.68 RECORDED JULY 19, 200.4 IN BOOK 0.0 SHORT PHATS FACES 117 THROUGH 147, UNDER AUDITOR'S FLE NO. 200.49 RECORDS OF KITTINS COUNTY, STATE OF WASHINGTON, BEING A PORTING OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATEOF WASHINGTON,

LOTS : AND 4 OF BERRY SHORT PLAT AMENDMENT, KITTITAS COUNTY SHORT PLAT NO. SP# 03-40 AS RECORDED.JULY 19, 2004, N BOOK G OF SHORT PLATS PAGES 175 THROUGH 175, INDER AUDITOR'S FILE NO. 200401716000, KECCOGG OF KITTITAS COUNTY. STATE OF WASHINGTON, EBROR PAGES TO SHORT OF COUNTY OF KITTITAS, STATE OF COUNTY OF KITTITAS, STATE OF

SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE AND DELINEATE THE PARCELS, AS SHOWN HEREON, AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT SUBMITTED SEPARATELY TOKITITIAS COUNTY UNDER APPLICATION NO. P-37-38 (PF-19-10002).
- 2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS FER WAC 332-133-090.
- 3. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:

BOOK 25 OF SURVEYS, PAGES 206-211, AFN: 200101230001

BOOK G OF SHORT PLATS, PAGES 175-178, AFN: 200407190005

AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON

- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- A 5/8° REBAR AND CAP, LS 9608, O'HARE, AS NOTED HEREON, WAS FOUND AT THE NORTHEAST CORNER OF SECTION 28. A PPE WITH CAP, LS 1/1/15 WAS FOUND SOUTH 56'5'E PAST, 1.1.6' FEET FROM THE REBAR & CAP PLACED BY O'HARE. BOOK 15 OF SURVEYS, PAGE 70, BY ROD STRAND, LS 11/15, REPERS TO A LAND CORNER RECORD (L.C.R.) BEING FILED FOR THIS MONIMENT. A RECORDS SEARCH AT THE COUNTY AUDITOR'S OFFICE AND THE STATE PUBLIC LAND SURVEY O'FICE DID NOT REVEAL AN L.C.R. HOLD THE MONIMENT PLACED BY LS 9608 AND RECORD SEARCH AT LOOKED SEARCH AT LOOKED SEARCH AND SEARCH AN

- A PUBLIC LITH ITY FASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT FASEMENT SHALL ARLIT THE EXTERIOR PLAT UNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION
- FER RCW 17.10:40 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS, ACCORDINGLY, THE KITTIAS COUNTY MOXIOUS WEED BOAD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROJETERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROFOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS CR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- 5. NAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF NGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDIN
- BITIRE PRIVATE ROAD SHALL BE INSPECTED AND CERTIFIED BY A CIVIL ENGINEER LICENSED IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS NITHIAS COUNTY ROAD STANDARDS AS ACIOPTED SEPTEMBER Q. 2005, PRIOT OT THE ISSUANCE OF A BUILDING PERMIT ANY FITURE SUBDIVISION OR LAND USE ACTION WILL BE REVIEWED MOREHT HE MIGHT CURRENTROAD STANDARD.
- MTTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- MTTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THEAPPROVAL OF THIS DIVISION OF LAND INCLUDES NO CUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
- 10. NO DIRECT ACCESS TO SR 970 WILL BE ALLOWED FOR ANY LOT WITHIN THIS PLAT.
- 11. THE SUBJECT PROPERTY IS WITHIN OR HEAD EXISTING AGRICULTURAL OR OTHER NATURAL RESOURCE AREAS ON NIMICH A VARIETY OF ACTIVITIES AND YOCKUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT PROCRETIAN PERFORDS OF VARYING DURATION AGRICULTURAL OR OTHER NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT OF SUBJECT TO LEGAL ACTION AS PUBLIC NUTSIANCES. KITHTIAS COUNTY AS ADOPTED INSITH TO TEATH PROVISIONS CONTINUES SECTION 17.70
- 12. TRACT A SHALL BE OWNED BY THE RANCH ON SWAUK CREEK, LLC AND/OR ITS SUCCESSORS IN INTEREST. SAID TRACT CONTAINS IRRIGATION CONVEYANCE AND IRRIGATION STRUCTURES THAT SERVE THE FARM LANDS OWNED AND OFERATED BY THE RANCH ON SWAUK CREEK, ACCESS AND UTILITY EASEMENT "Q" AS SHOWN HERON, ACROSS A PORTION OF SAID TRACT A , SHALL PROVIDE ACCESS TO LOTS 2, 3, AND 4. SAID EASEMENT SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- DRAINAGE EASEMENTS ARE ILLUSTRATED ALONG THE WESTERLY BOUNDARY LINE OF LOT 10F THE HASKELL SHORT PLAT AMENDMENT AND THE BASTERLY BOUNDARY LINE OF LOT 3 OF THE BERRY SHORT PLAT AMENDMENT. THE TERMINJS OF SAID EASEMENTS ARE NOT RETRACEASLE AND ARE NOT SHOWN HERCON.

P-07-38 LPF-19-00002

PERFORMANCE BASED CLUSTER PLAT TABLE

15.21 AC.	50 POINTS
15.19 AC.	
	50 POINTS
	10 POINTS
	5 POINTS
	10 POINTS
3040 AC.	125 POINTS
	15.19 AC.



AUDITOR'S CERTIFICATE 2019040 80044 FILED FOR RECORD THIS PH DAY OF APRIL 20 M AT 3:01P IN BOOK 13 OF Plats AT PAGE 20 AT THE REQUEST OF DUSTIN L. PIERCE JERALD V. PETTIT County Auditor Deputy County Auditor

Western Washington Division

Western Washington Division

165 NE Juniper Street, Ste. 201 = Issaquah, WA 98027 = Ph: (425) 392-0250 = Fax: (425) 391-3055

Eastern Washington Division 407 Swiftwater Blvd. • Cle Elam, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

RANCH ROAD PERFORMANCE BASED CLUSTER PLAT

PREPARED FOR
CLE ELUM PINES WEST ILC
A PORTION OF THE NE 1/4 OF SECTION 28,
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.

KITTITAS COUNTY WASHINGTON					
DWN BY	DATE	JOB NO.			
D.L.P./G.W.	04/2019	07132			
CHKD BY	SCALE	SHEET			
D.L.P.	N/A	4 OF 5			



RANCH ROAD

PERFORMANCE BASED CLUSTER PLAT

A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M., KITTITAS COUNTY, WASHINGTON

DEDICATION

KHOW ALL MEN BY THESE PRESENTS THAT CLE ELLM PINES WEST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIONED CWINER IN FEE SIMPLE OF THE WIREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDYLIDE AND PLATAS HERBIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS $\underline{\underline{4}}$ DAY OF $\underline{\underline{A}}$ $\underline{\underline{\rho}}$ $\underline{\underline{R}}$ $\underline{\underline{L}}$, a.d., 20 $\underline{\underline{1}}$ $\underline{\underline{9}}$

NAME PAT DEWELS NAME TITLE MANAGER

ACKNOWLEDGMENT

STATE OF WA . s.s. COUNTY OF KITHING

ON THIS THE MAY OF A DAY OF A

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, JAMES K. SCHULER, A MARRIED MAN, PRESUMPTIVELY SUBJECT TO THE COMMUNITY INTEREST OF HIS SPOUSE, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECARE, SUBDIVIDE AND PLAT ASHEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS LE DAY OF A DELL Jann K. lehuler

JAMES K. SCHULER ACKNOWLEDGMENT

STATE OF WA COUNTY OF LITTLE S.S.

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN ANDWHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWN LOSE THE MONTEUR.

SIGNED THE SAME AS \$\frac{\text{H}\signed{\text{5}}}{\text{L}}\] FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN

MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS LITTLE DAY OF ADM, 2019





LINE TABLE					LINETABL	E
LINE#	DIRECTION	DISTANCE	1	LINE#	DIRECTION	DISTAN
L1	N 82°54'27" E	107.70		L19	S 38°1855" W	315.8
L2	N 57°17'31" E	150.33		L20	N 58°1140" E	342.9
L3	N 52"34'31" E	101.12'		L21	N 63*3926" E	89.27
L4	N 63°23'48" E	250.20'		L22	N 63"3926" E	52.24
L5	N 57°17'31" E	150.33'		L23	N 63°3926" E	37.03
L6	N 61°06'22" E	103.83		L24	N 25°5227" E	472.6
L7	N 45*47'50" E	102.99'	1	L25	N 25*5227" E	33.39
L8	N 88°33'16" W	30.00"]	L26	S 30°4844" E	110.4
L9	S 33°18'55" W	315.81'	1	L27	S 59°1116" W	151.0
L10	N 85°56'45" W	178.05	1	L28	S 28*5047" E	106.9
L11	N 11°21'03" W	184.59'	1	L29	N 42"2411" E	42.81
L12	N 23°35'48" W	197.01'	1	L30	S 72°0527" W	70.45
L13	N 33°17'43" W	217.33'	1	L31	S 27*3527" E	109.1
L14	N 54°04'20" W	230.38']	L32	S 27°1621" E	132.7
L15	N 51°40'35" W	184.04'	1	L33	S 10°2447" W	231.4
L16	N 48°19'37" W	187.11'	1	L34	N 57°1731" E	31.36
L17	N 28°42'17" W	174.99']	L35	S 59°1116" W	384.4
L18	N 88°33'16" W	60.00'	1	L36	N 15°4631" W	305.4

CURVE TABLE

CURVE # RADIUS LENGTH DELTA

785.00' 123.20' 8°59'31"

785 00' 158 58' 11*34*28"

785.00' 127.94' 9°20'18"

2275.00' 191.07' 4°48'43"

750 00' 695 47' 53°07'48"

C12 273.00' 144.10' 30°14'32"

C13 273.00' 366.07' 76°49'41"

C14 2890.00' 157.86' 3°07'47"

C15 2890.00' 147.83' 2°55'51"

C17 300.00' 155.44' 29°41'16"

C18 1200.00' 445.14' 21°15'14"

2275.00' 182.28' 4°35'26"

159.93' 4"01'40"

C5 785.00' 154.57' 11°16'55"

C1

C2 785.00' 163.63' 11°56'36"

C3

C4

C6 715.00' 72.22' 5°47'14"

C7 715.00 258.61 20°43'26"

C8 2275.00

C9

C11 750.00 693.68 52*59'36"

C16

C10

	LINE TABLE		
	LINE #	DIRECTION	DISTANCE
	L37	N 45°47'50" E	33.95'
	L38	N 53°46'07" E	96.05'
	L39	S 78°36'36" E	53.46'
	L40	S 86°47'05" E	95.66'
- [L41	N 88°42'48" E	10.16'
	L42	N 1°26'44" E	184.58*
	L43	N 10°24'47" E	54.80'
	L44	S 57°17'31" W	67.14'
	L45	S 31°33'15" W	27.49'
	L46	S 25*32*31* W	32.94'
	L47	S 8°12'13" W	43.46'
	L48	S 13*59'49" W	42.06
	L49	S 36°02'33" W	28.36'
I	L50	S 60°48'27" W	22.43'
	L51	S 62°45'27" W	24.41'
	L52	S 73°06'54" W	19.22'
	L53	S 74*00'26* W	13.53'
	L54	S 67°59'19" W	4.60'

CURVE TABLE CUR\E# RADIUS LENGTH DELTA

1200.00' 153.51'

C23 4970.00' 532.65' 6*18'26"

260.00' 134.72'

1240.00' 106.03'

30.00' 33.49'

C13

C:21

C2?

C24

C25

C26

C27

C23

C29 55.00' 237.53 247'26'26"

C31

C3I

C32

C33

C34

C35

1200.00' 291.63' 13'55'27"

4970 00" 173 53" 2"10"02"

2275.00' 51.69' 1°·8'07"

1260.00' 229.49' 10'26'09"

30.00' 70.07' 133'49'06"

55.00' 167.49' 174'28'44"

2315.00' 372.38' 9°·2'59"

130.00' 26.87' 11"50'33"

303.00' 7.65' 1"26'46"

285.00' 59.42'

105.00' 42.75'

C36 1230.00' 298.92' 13"55'27"

7° 9'47"

29'41'16"

4°53'57"

63'57'07"

11"56'45"

23'19'38"

LINE TABLE				
LINE#	DIRECTION	DISTANCE		
L55	S 72°05'27" W	77.05		
L56	S 57*06'35" W	15.06"		
L57	S 45°09'50" W	44.22'		
L58	S 27°16'21" E	34.73'		
L59	N 42*24'11" E	42.81'		
L60	N 63°39'26" E	86.41'		
L61	N 58°11'40" E	114.67'		
L62	S 61*23'02" W	92.15'		
L63	N 27*35'27" W	40.00'		
L64	N 28*50'47" W	40.69'		
L65	N 25°52'27" E	145.01'		
L66	N 58°11'40" E	270.44		
L67	N 63*39'26" E	87.84'		
L68	N 40°16'02" W	25.00'		

ADJACENT PROPERTY OWNERS: 20-17-2801(-0004 20-17-2001C-0004 20-17-200C-0008 DON HARTMAN ETUX TRUSTEES KENNETH HARTMAN ETUX TRUSTEES 1000 HARTMAN RD CLE ELUM WA 98922

20-17-28051-0003 TUDOR J THOMAS ETUX 831 RANCHRD CLE ELUM WA 98922

20-17-28051-0004 KATHRYN L WEARNE ETVIR 715 79TH DR NE EVERETT WA 98205

20-17-28051-0002 ERIC WULFETUX 13732 217TH AVE SE ISSAQUAH WA 98027

20-17-28053-0001 SEAN LEE ETUX 1236 166THAVE SE BELLEVUE NA 98008

20-17-2805;-0002 M WADE WJLF ETUX 13732 217TH AVE ISSAQUAH WA 98027

20-17-2805(-0001 MERWYN D BLANCHARD ETUX 520 RANCHROAD CLE ELUM WA 98922

20-17-28050-4002 DAVID M STAMBAUGH ETUX 430 RANCH FOAD CLE ELUM WA 98922

P-07-38

LPF-19-00002

20-17-28050-9003 D CHUCK YARBROUGH ETUX 250 RANCHE3 RD CLE ELUM WA 98922

20-17-28050-4004 MERLIN W WULF ETUX 13732 217THAVE SE ISSAQUAH WA 98027

20-17-27020-1004 FRED E CHAPMAN ETUX 370 BURKE ROAD CLE ELUM WA 98922

20-17-27020-1003 20-17-27020-1025 LUELLA MAEPAPPE ALBERT W WALLER PO BOX 511 CLE ELUM WA 98922

20-17-27020-1002 KITTITAS COFIRE DISTRICT #7 PO BOX 777 S CLE ELUM //A 98943



AUDITOR'S CERTIFICATE 2019 0408 0044

FILED FOR RECORD THIS BM DAY OF THE LO 19 AT 3:01 PM IN BOCK 13 OF Plats AT PAGE 22 AT THE REQUEST OF

DUSTIN L. PIERCE SURVEYOR'S NAME JERALD V. PETTIT County Auditor

Deputy County Auditor

Western Washington Division

165 NE Juniper Street, Ste. 201 • Issaouah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055

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RANCH ROAD PERFORMANCE BASED CLUSTER PLAT PREPARED FOR CLUSTER PLAT PREPARED FOR CLUB PLATE WEST LC.

A PORTION OF THE 1/4 OF SECTION 28, TOWNSHIP 26 NORTH, RANGE 17E AST, W.M.

KITTITAS COUNTY	WASHINGTO		
DWN BY	DATE	JOB NO.	
D.L.P./G.W.	04/2019	07132	
CHKD BY	SCALE	SHEET	
D.L.P.	N/A	5 OF	5